

RPS PUBLIC SCHOOL , JAPLA  
SUMMER VACTION HOMEWORK, CLASS 5

- English :
- i) Make a chart of noun and its types with examples
  - ii) write a paragraph on discipline and summer season ?
  - iii) Learn and write the question answer of chapter 1 and 2 ?
  - iv) write the antonyms and synonyms of the following words?  
a) genuine b) frank c) Giant d) rigid  
e) bad f) big g) small
  - v) write 2 page writing daily ?
  - vi) write the summary of any 5 story of your previous class?

- E.V.S :
- i) Read and learn the question answer of chapter – 1,2,3 and do it in your home work copy ?
  - ii) Show the various stage of seed germination and write a slogan on world environment day
  - iii) Paste the picture of social reformers and leaders of freedom fighters?
  - iv) Draw and well labeled the parts of plants ?

- MATHS :
- i) Fill in the blanks :
    - a) The number to be added are called.....
    - b) The answer of an addition is called the .....
    - c) The answer of a subtraction problem is called the .....
    - d) The number that are multiplied are called the .....
- Answer is called the .....
- e) The term to be kept in mind while solving division problems are ....., ....., ..... And .....
  - f) when 0 is added to a given number, the sum is the ..... itself.
  - g) The difference of a given number and 1 is the ..... of the

number.

h) The difference of a given number and 0 is the ..... itself.

i) The number from which the other number is to be subtracted is called the .....

j) When 1 is added to a given number, we get the ..... of the given number.

Q2. Solve: a)  $18665 + 6998$  b)  $98360 - 6523$  c)  $2596 \times 156$

Q3. Divide and check the following:

a)  $23485$  divide by  $57$

b)  $4519$  divide by  $118$

Q4. Learn the table upto 20?

HINDI:

क्र) 23 की कोड़ 14 अनुभव लिखें।

ख) दी गयी कार्यपत्रिका (चित्रपत्रिका) का सुंदर रूप लिखें। जोड़व से अभ्यास करें।

ग) अंश, भिन्न, अचल, पर्यायवाची शब्द लिखें।

घ) अपनी पाठ्य पुस्तक को पढ़ाए गए पंक्ति से कुछ गणने के ऊपर भाव करें।

इ) गीत सुनाएँ के अर्थ लिखकर वक्ता बचाना है।