

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RPS PUBLIC SCHOOL, JAPLA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAPLA CHATTARPUR RAD, SANDHA, JAPLA, PALAMU, PALAMU, JHARKHAND - 822116
5	PRINCIPAL NAME	Mr. Manuj Sharma
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	japlarpspublicschooljapla@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546156695

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rpssschool.org/assets/cbse_disclosure/trust_dead.pdf">https://rpssschool.org/assets/cbse_disclosure/trust_dead.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rpssschool.org/assets/cbse_disclosure/noc.jpg">https://rpssschool.org/assets/cbse_disclosure/noc.jpg</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rpsschool.org/assets/cbse_disclosure/reg_certificate.jpg">https://rpsschool.org/assets/cbse_disclosure/reg_certificate.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rpsschool.org/assets/cbse_disclosure/building_safety.jpg">https://rpsschool.org/assets/cbse_disclosure/building_safety.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rpsschool.org/assets/cbse_disclosure/fire.jpg">https://rpsschool.org/assets/cbse_disclosure/fire.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rpsschool.org/assets/cbse_disclosure/self_certification_proforma.jpg">https://rpsschool.org/assets/cbse_disclosure/self_certification_proforma.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rpsschool.org/assets/cbse_disclosure/water_testing_report.pdf">https://rpsschool.org/assets/cbse_disclosure/water_testing_report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rpsschool.org/assets/fee_structure.jpg">https://rpsschool.org/assets/fee_structure.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rpsschool.org/assets/cbse_disclosure/calendar_24-25.jpg">https://rpsschool.org/assets/cbse_disclosure/calendar_24-25.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rpsschool.org/assets/cbse_disclosure/school_managing_committee.jpg">https://rpsschool.org/assets/cbse_disclosure/school_managing_committee.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rpsschool.org/assets/cbse_disclosure/members.jpg">https://rpsschool.org/assets/cbse_disclosure/members.jpg</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Manuj Sharma
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	