

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Letter No.- 1724

DATE:- 20/08/2024

It is certified inspection team headed by- Executive Engineer

(Name of Officers with designation) from- **Rajesh Kumar Singh (Assistant Engineer, Japla D.W. & S.D., Medininagar**

(Name of Department/Office) inspected the **D.W. & S.D., Medininagar**

(Name & Address of the school) **17.08.2024** (date of inspection) and found that the **RPS Public School, Japla** (Name of school) has drinking water facilities for the students and members of staff of the institution and safe drinking water sanitation condition in the school building & the campus as norms prescribed by the Central/State/ U.T. Govt.

The above is valid for a period of **17.08.2025**

Signature with Seal:

Name : **Rameshwar Gupta**Designation : **Executive Engineer**Name & Address of the Office/ Department: **D.W. & S.D. Medininagar**

कार्यपालक अभियन्ता
पेयजल एवं स्वच्छता प्रमंडल
मेदिनीनगर
20.8.24


To
Principal RPS Public School, Japla
Palamu, Jharkhand

*The filled up certificate should be either in Hindi or English. If it is issued in vernacular Language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

RPS Public School, Japla
Principal

RPS Public School, Japla
Director / Manager

**District Level Water Testing Laboratory,
Drinking Water and Sanitation Division, Medininagar- 822101, Jharkhand
Email: dlwtl.medininagar@gmail.com Tel: 06562-295132**

	Test Report	Doc No.: MDN-DLWTL-QP-4-F19
		Issue No.: 01
		Revision No.: 00

Issued to:- RPS Public School, Japla	Sample Code: - 08/08/RPS/Sch/Jap/01 Date of Issue: - 10/08/2024 Customer Reference No.: - N/A
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Sample Particulars	
Sample Name/Description: - Water Sample Sample Quantity: -1000 ml Sample pkg. Condition: -Good	Date of sampling:- N/A Sample Receive Date:- 08/08/2024 Sampling Protocol:- N/A Sample Collected By:-Customer Sampling Location:- RPS Public School, Japla

Test Result

Environmental Condition :- Temperature= 25±2°C	Humidity = 55±10 %
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Test started on: 08/08/2024		Test completed on: 10/08/2024			Specification as per IS10500:2012 (Second Revision)	
Sl. No.	Tested Parameter	Unit	Results	Method	Acceptable Limit	Permissible Limit (Absence of Alternate source)
					1	pH
2	Turbidity	NTU	1.0	APHA 23 rd Ed.2017-2130 B (Nephelometric method)	1	5
3	Total Alkalinity as CaCO ₃	mg/l	66	APHA 23 rd Ed.2017-2320 B (Titration method)	200	600
4	Total Hardness as CaCO ₃	mg/l	46	APHA 23 rd Ed.2017-2340 C (EDTA Titration method)	200	600
5	Calcium as (Ca)	mg/l	10.4	APHA 23 rd Ed.2017-3500 Ca B (EDTA Titration method)	75	200
6	Magnesium as (Mg)	mg/l	4.8	APHA 23 rd Ed.2017-3500-Mg B (Calculation method)	30	100
7	Fluoride as (F)	mg/l	0.20	APHA 23 rd Ed.2017-4500 F ⁻ C (Ion selective electrode method)	1.0	1.5

Specific contractual notes: -

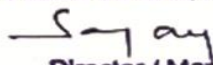
- ◆ The results listed refer only to the tested sample and applicable parameter.
- ◆ This report shall not be reproduced except in full without approval of the laboratory.
- ◆ This report results apply to the sample as received.
- ◆ This report results relate only to the items tested.
- ◆ This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- ◆ Tested Sample shall be retained up to seven Days from the date of issue of the test report.
- ◆ The liability of the laboratory is limited to the invoiced amount.
- ◆ All disputes are subjected to the Medininagar Jurisdiction.
- ◆ **NOTE: -BDL=Below Detection Limit.**


 10/08/24
 Varsha Kumari
 Authorised Signatory
Authorised Signatory


..... End of the report.....

RPS Public School, Japla

Principal

RPS Public School, Japla

Director / Manager

**District Level Water Testing Laboratory,
Drinking Water and Sanitation Division, Medininagar- 822101, Jharkhand
Email: dlwtl.medininagar@gmail.com Tel: 06562-295132**

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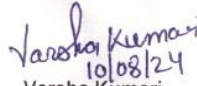
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Sl. No.	Tested Parameter	Unit	Results	Method	Specification as per IS10500:2012 (Second Revision)	
					Acceptable Limit	Permissible Limit (In The Absence of Alternate source)
1	Electrical Conductivity (EC)	µS/cm	152	APHA 23 rd Ed.2017-2510B	-----	-----
2	Total Dissolved Solid (TDS)	mg/l	100	APHA 23 rd Ed.2017-2540C (Dried at 180°C)	500	2000
3	Iron as (Fe)	mg/l	0.23	APHA 23 rd Ed.2017-3500 Fe B, (1,10-phenanthroline method)	0.3	No relaxation.
4	Chloride as (Cl)	mg/l	90	APHA 23 rd Ed.2017-4500-Cl B (Argentometric Method)	250	1000
5	Colour	Hazen Units	01	APHA 23 rd Ed.2017 -2120-B (Visual Comparison method)	05	15
6	Odour	Qualitative	Agreeable	Observation	-----	-----
7	Taste	Qualitative	Agreeable	Observation	-----	-----

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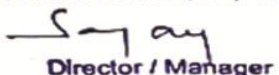
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 Varsha Kumari
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RPS Public School, Japla

 Principal

RPS Public School, Japla

 Director / Manager